

# WORLD'S



# CRESSET

Ponder the Path of Thy Feet and Let all thy ways be established' Prov. 4-26

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## WORLD'S CRESSET Answer to Question No. 16.

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### QUESTION NO. 16

Please explain to me in Rev. St. Ch.  
over about the visit.

E. B. Smith.

GENTLE BELGIUM, is a city  
built on islands.

Hot Vinegar will remove paint  
from glass.

### To Correspondents:

We wish that all our old Correspondents would show up by a good word for the Cresset. Correspondents day is drawing around. And we wish to say that it shall not be a failure. Those who have not correspondent badges please let us know and we will send you one.

### Queen Amelie.

It has been reported that Queen Amelie of Portugal is losing her mind since the assassination of the King and Prince on the 1st. of Feb., while returning from the Villa Vicosa, where they had been sojourning. By a band of men who fired a volley from Corbines, killing Carlos the King, and Philippe the crown Prince, who were returning in an open carriage with the rest of the family.

#### Question No. 16.

Ed. Please inform us the real meaning of the Scripture recording in (Luke the 3-1-15)

Leona Simons.

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Iturea and of the region of Trachonitis and Lysanias the tetrarch of Abilene;

Annas and Caiphas being the high priests, the word of God came unto John the son of Zechariah in the wilderness.

And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins.

As it is written, in the book of the words of Esaias the prophet saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Every valley shall be filled and every mountain and hill shall be brought low, and the crooked shall be made straight and the rough ways shall be made smooth.

And all flesh shall see the salvation of God.

Then said he to the multitude that came forth to be baptized of him, O generations of vipers, who hath warned you to flee from the wrath to come.

Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father; for I say unto you, That God is able of these stones to raise up children unto Abraham.

And now also the ax is laid unto the root of the trees; every tree therefore which bringeth not forth good fruit is hewn down and cast into the fire.

And the people asked him saying, What shall we do?

He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Then came also publicans to be baptized and said unto him, Master, what shall we do?

And he said unto them, Exact no more than that which is appointed you.

And the soldiers likewise demanded of him saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely, and be content with your wages.

And as the people were in expectation and all men mused in their hearts of John, whether he were the Christ or not. Luke 3-1 to 15

John the Baptist came preaching the Baptism of Repentance.

There is many people and believers as well; who do not know that the Baptism of Repentance was a different Baptism from the

Baptism given by the Lord himself. Therefore it becomes necessary for us to set forth the difference there is, and that there was a difference we shall prove. This we shall do by referring our readers to this part of God's Holy Word; please read.

And he said unto the same what then were ye baptizing? And they said, unto John's baptism.

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people that they should believe on him which should come after him, that is on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus.

And when Paul had laid his hands upon them the Holy Ghost came on them, and they spoke with tongues and prophesied.

And all the men were about twelve. Acts 19-1 to 7

In this scripture we learn that John preached the baptism of repentance—And that those 12 converts were baptised by the baptism of repentance, and that it was not the proper thing for them, and all. Paul had shown them this, they then were baptised in the name of the Lord,

And so it was with Peter, God had to teach Peter the difference there was between the baptism of repentance and baptising in the name of the Lord, and this the Lord did when he sent Peter to the house of Cornelius. And we trust that our Brethren will see the difference there is for the baptism of repentance, was given to and for the Jews. And the baptism in the name of the Lord was for the Gentiles.

But under the one man theory they have no way of reconciling these two different scriptures for the baptism of repentance, was for the remission of sins.

But before the baptism in the name of the Lord was administered they had already received the remission of sins. John the Baptist was "the voice of one crying in the wilderness."

He was preparing the way for the Lord who came to taste death for every man. John was not that one spoken of but the voice of that one who should come and fill every valley with glad tidings of great joy, and to bring every mountain and hill (The great men of earth) down to a level with the low, making all men equal.

This brings in the oneness of Christ. The oneness Christ intended should be with the people.

For he says all flesh shall see his salvation to the Gentiles. As it reads.

Easy then have they stumbled that they should fail; God forbid, but rather through their fall salvation is come unto Gentiles, for to provoke them to jealousy. Rom. 11-11

For the prophecy is this. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold thy salvation cometh; behold, his reward is with him, and his work before him. Isa. 62-11. Turning from the pleasant fields of salvation; as we see them above spoken of. To another vast scenery which bursts in upon our view. For John says "O generation of vipers who hath warned ye to flee the wrath to come." When they heard this, they were baptised in the name of the Lord Jesus.

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PITTSBURG PA. has made provisions for nearly 4,000 workmen who were out of employment. This does not reach the half out of work. But it does give to that many bread and butter.

PETITIONS for the pardon of Caleb powers who has been confined in jail for eight years in Ky. for accessory to the murder of Governor Goebel he has had several trials the last one the jury stood 10 to 2 for acquittal it is said hundred's are signing the petitions.

### A Father in Ky. killed by son.

At Jackson Ky., On Feb. 6 Judge Hargis, was shot and instantly killed by his son.

For many years a member of the state Democratic executive committee accused of complicity in many murders and a prominent figure in the feuds which have disrupted Breathitt county for several years, was shot and instantly killed in his general store here this afternoon by his son, Beach Hargis.

The son fired five shots in rapid succession at his father, who fell dead while the clerks were waiting on customers. The exact cause of the murder has not been learned but it is supposed to have been the result of differences which have existed between father and son for some time.

The two men are reported to have had a quarrel several nights ago when the father it is alleged, was compelled to resort to violence to restrain his son. Young Hargis, it is said, has been drinking heavily of late.

He came into the store late this afternoon and was apparently under the influence of liquor. Hargis, it is said, spoke to his son about his drinking and a quarrel resulted. The father and son stepped behind the counter in the store when the son, after only a few minutes conversation drew a revolver and fired five shots.

Four of them took effect, the noted mountain character falling dead. Young Hargis was arrested and placed in jail. He was raving like a maniac and the officers were compelled to drag him to jail.

### H. J. Fenwick

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